# **Macomb County 4-H Club Community Service Award**

The Macomb County 4-H Club Community Service Award recognizes a club's members and leaders for outstanding effort to improve their community and increase community awareness of 4-H. Applicants should describe what club members and leaders learned as they worked together toward a common goal. The community service performed must primarily benefit people who are outside of 4-H. All participants must be registered Macomb County 4-H members or registered Macomb County 4-H volunteers.

The deadline to apply for a Macomb County 4-H Club Community Service Award is 11:59 p.m. on October 15.

## Requirements

Any Macomb County 4-H club may apply for a Macomb County 4-H Club Community Service Award.

# **Club Delegates Receive**

Up to five (5) club delegates will be selected for the Club Community Service Award. All delegates will be recognized at the awards and recognition event. Each club delegate will receive a certificate of recognition. Clubs should choose 2-4 delegates to represent them.

### **Awardee Receives**

One (1) club award winner will be selected from the club delegates. The awardees
will be recognized at the awards and recognition event and will receive a certificate
of recognition and cash award. Each participant of the group will receive a
certificate, while the cash award will go to the group.

### Reminders

Members should read all instructions carefully before starting.

- It's your story! The awards program is designed to provide 4-H members with recognition for accomplishments youth are already making in their project areas.
- Before you begin, review your <u>4-H Record Books</u>, past calendars that indicate 4-H
  meetings, activities and workshops attended and any other resources that might be
  helpful.
- Information presented on the Macomb County 4-H Award application should be factual and concise. It should be an organized presentation of what you have learned and done in your 4-H career.
- Use correct grammar and spelling you are representing yourself and your club! Proofread your work.
- Groups should answer the application questions from a group perspective unless otherwise noted, with emphasis on skill development in a group dynamic.

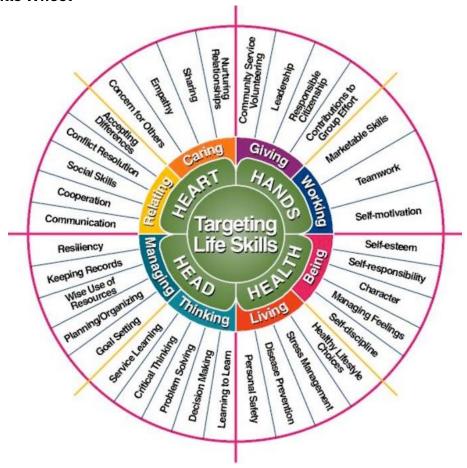
# **Application Instructions**

- Complete all four (4) sections to the best of your ability.
- Pay attention to the maximum number of words for each section of the application.
- Submit by 11:59 p.m. on October 15. Late entries cannot be accepted.
- Consider applying for a State 4-H Award! Now that this application is complete, you have a great start for the State 4-H Awards application process!
- Applications will be reviewed and applicants will be notified of their status. All club delegates are invited to attend the Macomb County 4-H Awards and Recognition Event. Invitations will be mailed out in the fall.

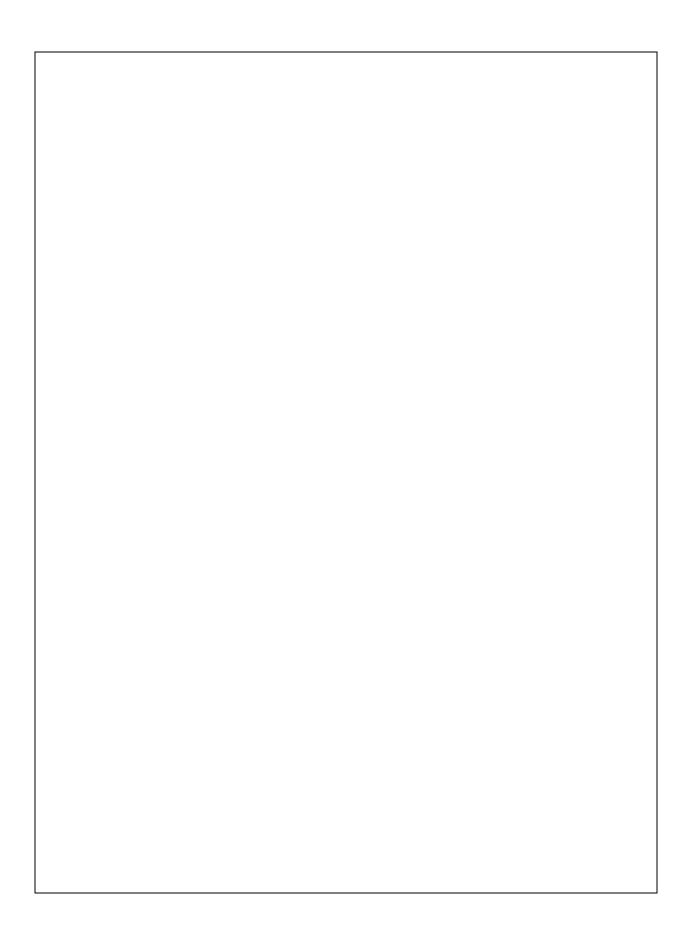
A scoring rubric can be found <u>here</u>. Sections for scoring are as follows:

- Our Community Service Project/Activity (4 Points)
- Community Resources and Partnerships (4 Points)
- Learning (4 Points)
- Results/Impact (4 Points)
- Sentence Structure, Grammar, Mechanics, & Spelling (4 Points)

### 4-H Life Skills Wheel



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Email (please include ONE main email for correspondence):  All group members were registered 4-Hers in the previous program year (September 1-August 31).  — Yes  — No (If no, you are not eligible for this award)  Primary 4-H Club:  4-H Leader:  How many community service hours did your club complete during your project/activity? For example, 5 members served 8 hours during the garden clean-up project (5 x 8 = 40 tota hours).  Total community service hours:  Section #1: Club Community Service Description (4 points)  Be sure to use a word processing program to type out your story and then copy and paste i into the box below. Maximum 1,500 words.  Our Community Service Project/Activity  Describe your club community service project/activity. How did you decide on this project/activity? Why was this service project needed in your community? What were your goals and plan of action to achieve your goals? What were the members' various responsibilities (include individual member responsibilities and group assignments). What	3)				
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# Section #2: Community Resources and Partnerships (4 points)

Be sure to use a word processing program to type out your story and then copy and paste it into the box below. Maximum 500 words.

What community resources or people did you use to complete your community service project/activity? Were you able to create any partnerships with other organizations? Examples include schools, libraries, non-profit organizations, local businesses, etc.				

Section #3: Learning (4 points)  Be sure to use a word processing program to type out your story and then copy and paste it into the box below. Maximum 500 words.
Learning What did your group learn as a result of this project/activity? Include new knowledge, changes in attitudes, and development of life skills. Use the Life Skill Wheel on page 2 to help you identify life skills.

Section #4: Results/Impact (4 points)  Be sure to use a word processing program to type out your story and then copy and paste it into the box below. Maximum 500 words.
Results/Impact What were the results of your community service project/activity? Include the number of people influenced, community actions initiated, community improvements, and increased community awareness of 4-H. Think of this as a success story.

# Section #7: Autobiography (4 points) Autobiography (Maximum 200 words). Write an autobiography in third person that summarizes your group application. This summary will be used to introduce award winners during the County Awards and Recognition Event.

### **Photo**

Please upload one recent color photo of your club here or email it to <a href="macomb.4h@macombgov.org">macomb.4h@macombgov.org</a>. The picture should be a group shot that is posed, not in action. The photo may include the entire group or just the group representatives.

# **Signatures**

I have completed this application with accuracy and honesty to the best of my knowledge and ability.

Applicant Signature:	Date:
I verify that the members of this 4-H club are in good stand completed the project work as stated on this application of program year (Sept. 1-Aug. 31).	_
4-H Club Leader Signature:	Date:
4-H Club Leader Comments:	
This application has been received by MSU Extension – Ma	acomb County.
4-H Staff Signature:	Date:



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